

# READINGS OF PRONOUNS ACROSS CONNECTIVES ARE SENSITIVE TO MONOTONY

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L'ÉCOLE  
DES HAUTES  
ÉTUDES EN  
SCIENCES  
SOCIALES



17/01/2024 - <https://tinyurl.com/sub29pronouns>

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# INTRODUCTION

(1) Donkey Sentences [Geach, 1964]

- a. Every farmer who owns a donkey pats it.
- b. No farmer who owns a donkey pats it.
- c. Some farmer who owns a donkey pats it.

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What if farmers may have multiple donkeys?

(2) A priori readings

- a. **Universal:** ... *pats every donkey they own*
- b. **Existential:** ... *pats some donkey they own*

(1) Donkey Sentences [Geach, 1964]

- a. Every farmer who owns a donkey pats it.  $(\forall \exists \forall)$
- b. No farmer who owns a donkey pats it.  $(\forall \exists, ?\forall)$
- c. Some farmer who owns a donkey pats it.  $(\forall \exists, ?\forall)$

What if farmers may have multiple donkeys?  
[Foppolo, 2008, Denić and Sudo, 2022]

(2) A priori readings

- a. **Universal:** ...pats every donkey they own
- b. **Existential:** ...pats some donkey they own

## Kanazawa's generalization [Kanazawa, 1994]

- When a quantifier Q has a different monotony in its restrictor and scope, it favors an universal reading. (*every*)
- When a quantifier Q has the same monotony in its restrictor and scope, it favors a existential reading. (*some, no*)



Given results of the experimental literature  
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### Kanazawa's generalization (modified)

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### Kanazawa's generalization (modified)

- There is always an existential reading.
- When the pronoun and its antecedent are in environments of different monotonicity, a universal reading is available.

This predicts: *every* accepts both  $\forall$  and  $\exists$ , *some* and *no* only have  $\exists$ .

## Research question I

Are readings of anaphora across connectives likewise sensitive to the monotony of the environment?

- (3) Cross-connective anaphora
  - a. There is a circle and it is blue. (cross-conjunction)
  - b. Either there isn't a circle or it is blue. (cross-disjunction, aka bathroom)

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Are readings of anaphora across connectives likewise sensitive to the monotony of the environment?

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  - b. Either there isn't a circle or it is blue. (cross-disjunction, aka bathroom)
  
- (4)
  - a. **Universal:** ...*every circle is blue.*
  - b. **Existential:** ...*some circle is blue.*

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For conjunction, a fundamental property of all dynamic systems for anaphora is that they validate ‘Egli’s theorem’ [Elliott, 2020]:

- (5) a. There is a circle and it is blue.  $[\exists x, Px] \wedge Qx$   
b. There is a circle that is blue.  $\exists x, [Px \wedge Qx]$

Under Egli's theorem, the presence of negation in conjunction would not affect the availability of an existential reading.

- (6) a. There is a circle and it is not blue.
- b. There is a circle that is not blue.



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## Research question II

Does Egli's theorem hold?

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## Results

- As a first approximation, Kanazawa's (modified) generalization extends to cross-connective anaphora ...
- ...no theory of cross-disjunction anaphora quite predicts it.
- The presence of negation in the second conjunct affects the reading in cross-conjunction cases ...
- ...Egli's theorem does not hold in full generality.

# **EXPERIMENTS 1&2: READINGS OF CONJUNCTION AND DISJUNCTION**

- (7) There is a circle and it is blue.
- a. **existential:** ...and at least one circle is blue
  - b. **universal:** ...and every circle is blue
  - c. **uniqueness:** ...and the one circle is blue

uniqueness  $\Rightarrow$  universal  $\Rightarrow$  existential

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uniqueness  $\Rightarrow$  universal  $\Rightarrow$  existential

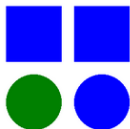
**Q1:** which readings are accessed by participants?



## Methodology

- TVJ task
- A sentence presented along with a picture
- Picture represents geometrical shapes of various colors
- Rate from *completely false* to *completely true*
- 7-point scale

**There is a triangle and it is red**








Completely false ○ ○ ○ ○ ○ ○ ○ Completely true

Why not just a true/false answer?

Why not just a true/false answer?

- [Marty et al., 2015] argue that intermediate scale values can be used to detect otherwise invisible ambiguities.
- [Waldon and Degen, 2020] argue that they may be used to detect other types of non-truth (e.g. implicatures, presuppositions)

(8) There is a circle and it is blue.

		existential	universal	unique
PRONOUN-FIRST-FALSE		F	F	F
PRONOUN-SECOND-FALSE		F	F	F
PRONOUN-EXISTENTIAL		T	F	F
PRONOUN-UNIVERSAL		T	T	F
PRONOUN-UNIQUE		T	T	T

**Table:** Readings true in each condition

**Q2:** if a uniqueness reading is observed, is it due to an implicature arising from the indefinite?

- (9) There is a person in the classroom.  
     $\rightsquigarrow$  *there is exactly one person in the classroom*

Compare with a no-pronoun baseline:

(10) There is a circle and the triangle is green.

		no uniqueness	uniqueness
NOPRO-BOTH-FALSE	▲	F	F
NOPRO-FIRST-FALSE	▲	F	F
NOPRO-TRUE-WEAK	● ● ▲	T	F
NOPRO-TRUE-STRONG	● ▲	T	T

**Table:** Readings true in each condition

**There is a triangle and the square is red**



Completely false ○ ○ ○ ○ ○ ○ ○ ○ Completely true

**NOPRO-FIRST-FALSE**

**There is a triangle and the square is green**



Completely false ○ ○ ○ ○ ○ ○ ○ ○ Completely true

**NOPRO-BOTH-FALSE**

**There is a circle and the triangle is red**



Completely false ○ ○ ○ ○ ○ ○ ○ ○ Completely true

**NOPRO-TRUE-WEAK**

**There is a square and the circle is blue**



Completely false ○ ○ ○ ○ ○ ○ ○ ○ Completely true

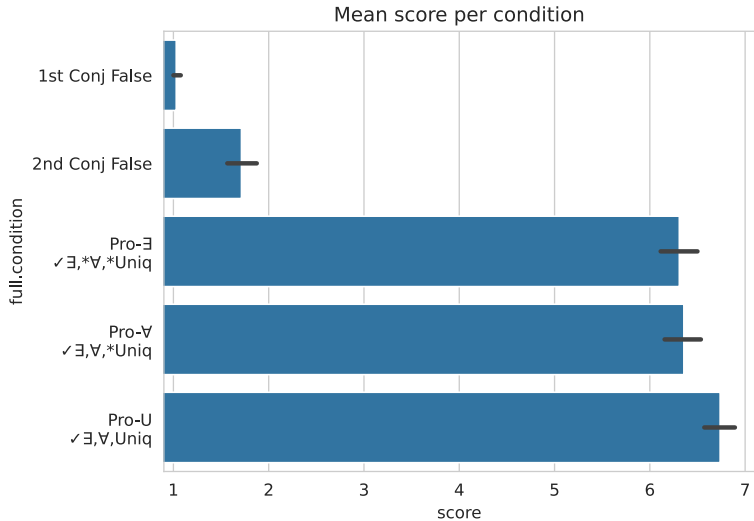
**NOPRO-TRUE-STRONG**

- Recruited on the Prolific platform
- 60 participants
- 3 trials per condition  $\times$  (5 + 4) conditions = 27 trials
- Excluded participants who, on more than one trial, did not give one of the two lowest ratings to the NOPRONOUN-BOTH-FALSE and PRONOUN-FIRST-FALSE conditions.
- Excluded participants who always answered with one of the two leftmost scale items for all trials.

↪ 4 participants excluded



# EXPERIMENT I: RESULTS



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- Significant difference between PRO-SECOND-FALSE and PRO-EXISTS  
( $\chi^2(1) = 393.92$ , p-value  $< 2.2e^{-16}$ )  
 $\rightsquigarrow$  *speakers access an existential reading.*

(Stats: likelihood ratio test, CLMM, Holm-Bonferroni corrected)

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- Difference between PRO-EXISTS and PRO-UNIVERSAL is not significant  
( $\chi^2(1) = 1.91$ , p-value = 0.167)  
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- Difference between PRO-UNIVERSAL and PRO-UNIQUE is not significant  
( $\chi^2(1) = 37.29$ , p-value  $< 3.1e^{-9}$ )  
 $\rightsquigarrow$  *Evidence for a uniqueness reading in the pronoun condition.*

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*↪ no evidence of a universal reading*
- Difference between PRO-UNIVERSAL and PRO-UNIQUE is not significant ( $\chi^2(1) = 37.29$ , p-value  $< 3.1e^{-9}$ )  
*↪ Evidence for a uniqueness reading in the pronoun condition.*
- The interaction between PRO/NOPRO is not significant ( $\chi^2(1) = 2.06$ , p-value = 0.302)  
*↪ No evidence for an interaction with the no-pronoun condition, i.e. no evidence that the uniqueness reading is due to the pronoun as opposed to being an implicature*

(Stats: likelihood ratio test, CLMM, Holm-Bonferroni corrected)

## EXPERIMENT 2: DISJUNCTION

- (11) Either there isn't a circle or it is green.
- a. **existential:** ...*or at least one circle is green*
  - b. **universal:** ...*or every circle is green*
  - c. **uniqueness:** ...*or the one circle is green*

## EXPERIMENT 2: DISJUNCTION

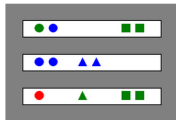
- (11) Either there isn't a circle or it is green.
- a. **existential:** ...*or at least one circle is green*
  - b. **universal:** ...*or every circle is green*
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If participants interpret the sentence as providing a description of the picture, they may find it odd that the speaker choose to be so uninformative.

## EXPERIMENT 2: DISJUNCTION



**In every row, either there isn't a square or it is green**



Completely false ○ ○ ○ ○ ○ ○ ○ Completely true

- (12) In every row, either there isn't a circle or it is blue.
- a. **existential:** *in every row, ... or at least one circle is blue*
  - b. **universal:** *in every row, ... or every circle is blue*
  - c. **uniqueness:** *in every row, ... or the one circle is blue*

(12c)  $\Rightarrow$  (12b)  $\Rightarrow$  (12a)



## EXPERIMENT 2: DISJUNCTION

It's a hard task !

## EXPERIMENT 2: DISJUNCTION

(13) In every row, either there isn't a circle or it is blue.

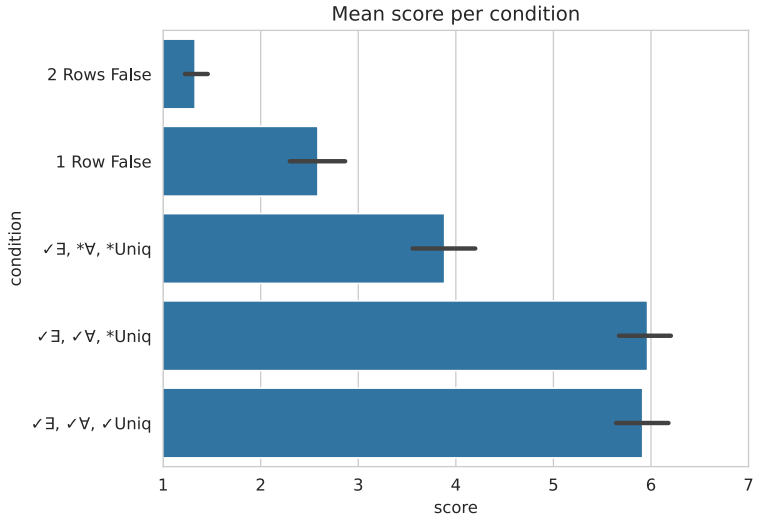
		existential	universal	unique
DISJ-F2ROWS		F	F	F
DISJ-F1ROW		F	F	F
DISJ- $\exists$		T	F	F
DISJ- $\forall$		T	T	F
DISJ-U		T	T	T

**Table:** Readings true in each condition

## EXPERIMENT 2: DISJUNCTION

- Recruited on the Prolific platform
- 80 participants
- 3 trials per condition  $\times$  5 conditions = 15 trials
- Excluded participants who, on two trials, didn't give one of the two lowest scores to the DISJ-F2ROWS condition.
- Excluded 13 participants.

# EXPERIMENT 2: RESULTS



## EXPERIMENT 2: RESULTS

- Significant difference between DISJ-F1Row and DISJ- $\exists$   
( $\chi^2(1) = 40.214$ , p-value =  $4.55e^{-10}$ )  
 $\rightsquigarrow$  *the existential reading exists*

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- Significant difference between DISJ- $\exists$  and DISJ- $\forall$  ( $\chi^2(1) = 99.141$ ,  
p-value =  $7.06e^{-23}$ )  
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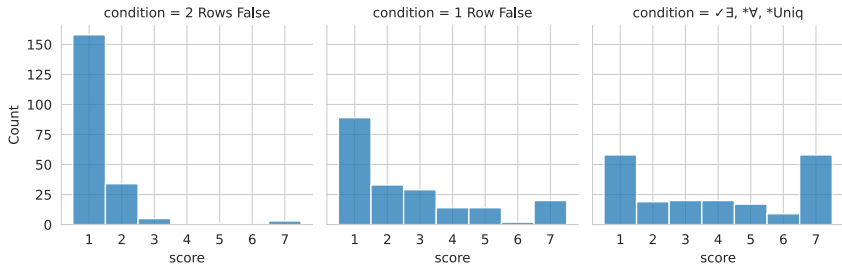
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- Significant difference between DISJ- $\exists$  and DISJ- $\forall$  ( $\chi^2(1) = 99.141$ ,  
p-value =  $7.06e^{-23}$ )  
 $\rightsquigarrow$  *the universal reading exists.*
- No significant difference between DISJ- $\forall$  and DISJ-U  
( $\chi^2(1) = 0.1884$ , p-value = 0.6643)  
 $\rightsquigarrow$  *no evidence for a uniqueness reading*

(Stats: likelihood ratio test, CLMM, Holm-Bonferroni corrected)

**Counter-hypothesis:** there is no existential reading ; the difference between  $\text{DISJ-}\exists$  and  $\text{DISJ-}\forall$  reflects partial-truth responses.



# EXPERIMENT 2: RESULTS



↪ the distribution of  $DISJ-\exists$  looks bi-modal

↪  $DISJ-F1Row$  does not

- (14) a. [...a circle ...]  $\wedge$  [...it ...] (exist., \*univ.)  
b.  $\neg$  [...a circle ...]  $\vee$  [...it ...] (exist., univ.)

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b.  $\neg$  [...a circle ...]  $\vee$  [...it ...] (exist., univ.)

In line with:

### Kanazawa's generalization (modified)

- There is always an existential reading.
- When the pronoun and its antecedent are in environments of different monotonicity, a universal reading is available.

## Question

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## Question

Is Kanazawa's generalization predicted?

- Many dynamic theories predict (tendentially) Kanazawa's generalization for donkey sentences ...
- ...but don't predict cross-disjunction anaphora are possible [Groenendijk and Stokhof, 1991]
- Some dynamic theories only predict universal readings [Krahmer and Muskens, 1995]
- Some dynamic theories only predict existential readings [Hofmann, 2019, Elliott, 2020, Hofmann, 2022]
- Some dynamic theories predict a uniqueness reading [Gotham, 2019]

# **EXPERIMENT 3: THE EFFECT OF NEGATION ON CROSS-CONJUNCTION ANAPHORA**



## EXPERIMENT 3: THE EFFECT OF NEGATION ON CROSS-CONJUNCTION ANAPHORA

(15) There is a circle and it is blue.

(16) There is a circle and it is not blue.

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- (15) There is a circle and it is blue.  
     $\rightsquigarrow$  *There is a circle that is blue.*
- (16) There is a circle and it is not blue.  
     $\rightsquigarrow$  *There is a circle that is not blue.*

## EXPERIMENT 3: THE EFFECT OF NEGATION ON CROSS-CONJUNCTION ANAPHORA

(15) There is a circle and it is blue.

$\rightsquigarrow$  *There is a circle that is blue.*

a. **existential:** *...and at least one circle is blue*

b. **universal:** ~~*...and every circle is blue*~~

(16) There is a circle and it is not blue.

$\rightsquigarrow$  *There is a circle that is not blue.*









a. **existential:** *...and at least one circle is not blue*

b. **universal:** ~~*...and every circle is not blue*~~









Reading expected by Dynamic Semantics (Egli's theorem)

# EXPERIMENT 3: THE EFFECT OF NEGATION ON CROSS-CONJUNCTION ANAPHORA

(17) There is a circle and it is blue.

Example	Condition
	Pos-F1 <sup>st</sup>
	
	Pos-F2 <sup>nd</sup>
	
	Pos- $\exists$
	
	Pos- $\forall$
	





(18) There is a circle and it is not blue.

Example	Condition
	Neg-F1 <sup>st</sup>
	
	Neg-F2 <sup>nd</sup>
	
	Neg- $\exists$
	
	Neg- $\forall$
	

# EXPERIMENT 3: THE EFFECT OF NEGATION ON CROSS-CONJUNCTION ANAPHORA

Control sentence:

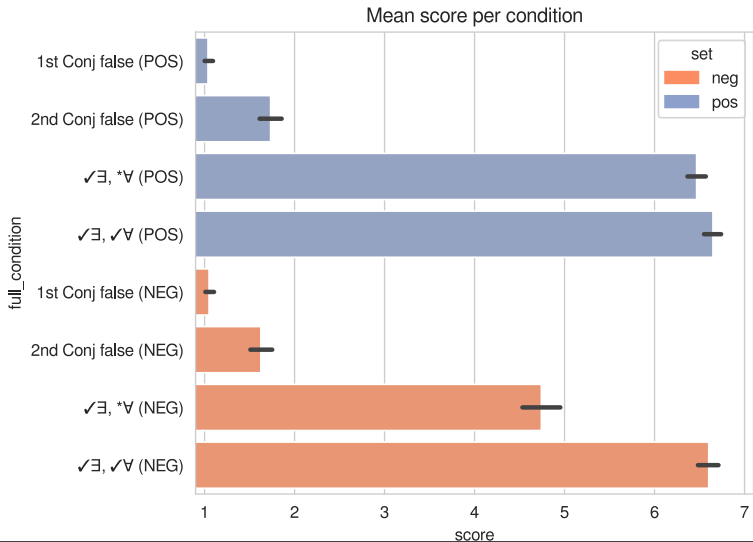
(19) There is a circle and the square is blue.

Example	Condition
	Control-BothConjFalse
	
	Control-True
	

## EXPERIMENT 3: THE EFFECT OF NEGATION ON CROSS-CONJUNCTION ANAPHORA

- Recruited on the Prolific platform
- 120 participants
- 3 trials per condition  $\times$  5 conditions = 15 trials
- No controls
- Excluded participants who, on two trials or more, didn't give one of the two lowest scores to the false condition of the control and the two highest score to the true condition control.
- Excluded 6 participants

# EXPERIMENT 3: THE EFFECT OF NEGATION ON CROSS-CONJUNCTION ANAPHORA



## EXPERIMENT 3: THE EFFECT OF NEGATION ON CROSS-CONJUNCTION ANAPHORA

- Significant difference between Pos-F1 and Pos- $\exists$   
( $\chi^2(1) = 798.91$ , p-value  $< 2.2e^{-16}$ )  
 $\rightsquigarrow$  *the existential reading exists in positive sentences*

(Stats: likelihood ratio test, CLMM, Holm-Bonferroni corrected)



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- Significant difference between Pos- $\exists$  and Pos- $\forall$   
( $\chi^2(1) = 17.03$ , p-value  $< 3.67e^{-5}$ )  
 $\rightsquigarrow$  marginal universal reading? different error rates?

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( $\chi^2(1) = 17.03$ , p-value  $< 3.67e^{-5}$ )  
 $\rightsquigarrow$  marginal universal reading? different error rates?
- Significant difference between NEG-F1 and NEG- $\exists$   
( $\chi^2(1) = 441.01$ , p-value  $< 2.2e^{-16}$ )  
 $\rightsquigarrow$  *the existential reading exists in negative sentences*

(Stats: likelihood ratio test, CLMM, Holm-Bonferroni corrected)

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 $\rightsquigarrow$  *the existential reading exists in negative sentences*
- Significant difference between NEG- $\exists$  and NEG- $\forall$   
( $\chi^2(1) = 301.5$ , p-value  $< 2.2e^{-16}$ )  
 $\rightsquigarrow$  *the universal reading exists in negative sentences*

(Stats: likelihood ratio test, CLMM, Holm-Bonferroni corrected)

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( $\chi^2(1) = 301.5$ , p-value  $< 2.2e^{-16}$ )  
 $\rightsquigarrow$  *the universal reading exists in negative sentences*
- Significant interaction Pos/NEG and  $\exists/\forall$   
( $\chi^2(1) = 105.37$ , p-value =  $2.03e^{-24}$ )  
 $\rightsquigarrow$  *the universal reading is definitely more easily accessed in negative sentences than in positive sentences*

(Stats: likelihood ratio test, CLMM, Holm-Bonferroni corrected)

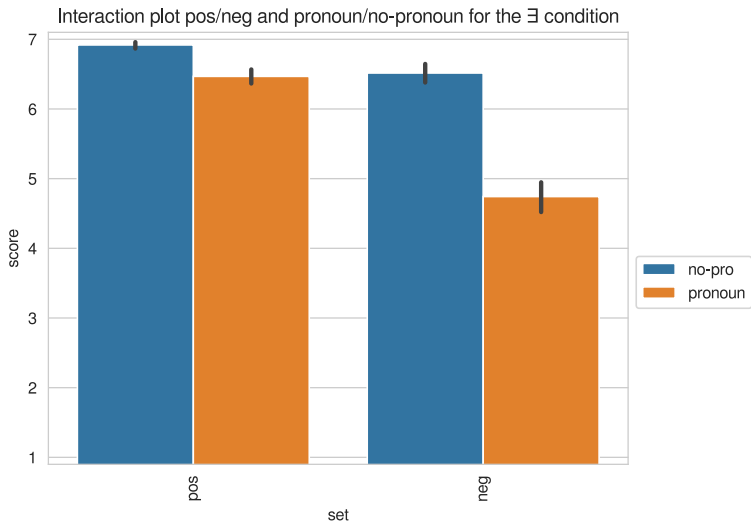
**Counter-hypothesis:** Negation is confusing?

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We test the Egli paraphrases of the sentences using the same protocol and same conditions:

- (20) Control sentences
  - a. There is a circle that is blue.
  - b. There is a circle that is not blue.

# EXPERIMENT 3BIS: PARAPHRASE CONTROL



- Significant interaction PRO/NO PRO and F1/∃

( $\chi^2(1) = 5$ , p-value = 0.025)

↪ *the universal 'construal' is (more easily) accessed with*

(Stats: likelihood ratio test, CLMM, Holm-Bonferroni correction includes comparisons from experiment 3)



## Conclusion

Negation reveals a universal reading. This challenges a fundamental property of dynamic systems, Egli's theorem.

**Question:** How do we account for this?

## Two possibilities

1. the presence of negation creates a new scope environment.
2. the presence of negation affects what is relevant, what discourse we reconstruct.

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1. **the presence of negation creates a new scope environment.**
2. the presence of negation affects what is relevant, what discourse we reconstruct.

The pronoun (when read existentially) is like a quantifier ; it can have scope.

- (21) a. There is a circle and not [it<sub>∃</sub> is blue].  
b. There is a circle and it<sub>∃</sub> is not blue.

Cf pseudo-scope of anaphora  
[Brasoveanu, 2007, Solomon, 2012, Chatain, 2018].

## Two possibilities

1. the presence of negation creates a new scope environment.
2. **the presence of negation affects what is relevant, what discourse we reconstruct.**

- The two readings are always possible, disambiguated by context [Elliott, 2023, Chatain, 2024, Spector, 2024].
- Default contexts heavily favor  $\exists$  readings in cross-conjunction anaphora.
- Negation may cue more specific contexts where the  $\forall$  reading is possible.







# CONCLUSION






## Conclusion






- Egli's theorem does not hold in full generality.
- Kanazawa's generalization extends to connectives ; the  $\exists/\forall$  ambiguity does not depend on the presence of a quantifier.



THANK YOU!



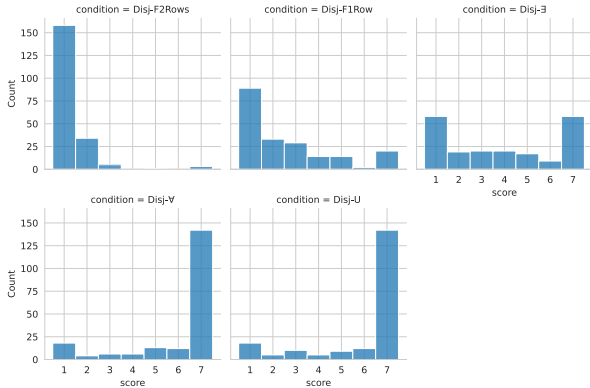
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# DISCUSSION



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